

Ruhkala News and Updates: February 27, 2017

Ruhkala Website: <http://rues.rocklinusd.org/>

Follow us on Twitter: [@RuhkalaLeaders](https://twitter.com/RuhkalaLeaders)



Welcome Back!

We hope that everyone enjoyed a wonderful week together.

Looking ahead:

Our state testing schedule has been set and we wanted to get the dates to you. Please plan ahead.

Third Grade:

- Week of May 1 to May 5

Fourth Grade:

- Week of April 24 to April 28

Fifth Grade:

- Science - March 30
- ELA - April 4 and April 5
- Math - May 15 and May 16

Sixth Grade:

- Week of May 8 to May 12

PTSC Column: <http://www.ruhkalaptsc.com>

Dinner Auction - Tickets are on sale!! This is an adult only event on March 10th. You can send in your order forms with your child during the week. Tickets are LIMITED and on a first come first serve basis!

Hope to see many of you there!

Board Positions Open - There will be several PTSC Board Positions open for the 2017-2018 school year. Each term is a 2 year commitment. Please begin to consider if YOU would want to become a part of the PTSC Board.

Flyers available in the office to sign up for the Ruhkala Theatre Club. You can also print off one at the end of this newsletter. Classes start soon!



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Noteworthy Events this Week:

Monday:

Early Dismissal (Kinder 1:10; 1-6th Grade 1:20)

Early Engineers 1:30 in Room 19

Girls on the Run 1:30-3:00

VAPA - Ms. Heap

Tuesday:

ESL Class 6:00-7:30 Cobblestone

VAPA Ms. Leavitt and Ms. Holochwost

Wednesday:

VAPA Ms. Kelley and Ms. Doehrer

Fourth Grade Field Trip to B Street

Girls on the Run 2:30-4:00

Theater Club 2:30-3:30 - Library

Ukulele Club 3:30-4:30 Music Room

Thursday:

VAPA Ms. Gardetto and Ms. Handley

ESL Class Cobblestone Elementary School 6:00-7:30

Robotics Club 3:30-4:30 Room 25

Friday:

Leader in Me Awards Assembly 7:50 Multipurpose Room - You are always welcome to stay and celebrate the spirit of leadership here at Ruhkala Elementary School.

Third Grade Field Trip to Powerhouse Science Center 8:50-1:40

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RUHKALA THEATER CLUB

GRADES 3 -6

READY, SET IMAGINE!

WHY SHOULD YOUR CHILD TAKE PART IN THEATER CLUB?

- BUILDS CONFIDENCE
- PROMOTES TEAMWORK
- ENCOURAGES FASTER AND BETTER "THINKING ON YOUR FEET"
- TEACHES COMMUNICATION SKILLS
- PROVIDES TOOLS TO DEAL WITH UNPREDICTABLE SITUATIONS
- IT'S FUN!

**PLEASE SEE THE BACK
OF THIS FORM FOR
MORE DETAILS AND
INFORMATION ON
HOW TO REGISTER**

INSTRUCTOR:

PAUL BURKE IS THE ARTISTIC DIRECTOR AND HEAD INSTRUCTOR AT BLACKTOP COMEDY THEATER IN ROCKLIN, CA. AND BRINGS 10+ YEARS OF TEACHING TO THE CLASSROOM. HAVING ALSO DIRECTED OVER 20 SHOWS, HE KNOWS HOW TO HELP THE STUDENTS BECOME BETTER PERFORMERS AND FIND THEIR CONFIDENCE. PAUL HAS STUDIED AT THE PRESTIGIOUS SECOND CITY IN CHICAGO AND BATS IN SAN FRANCISCO. PAUL LOOKS FORWARD TO BRINGING A FUN, PLAYFUL, AND CREATIVE ENVIRONMENT WHERE STUDENTS CAN GROW INTO THEIR THEATRICAL POTENTIAL TO RUHKALA.

IN THIS WEEKLY, HOUR LONG CLASS STUDENTS WILL LEARN THE BASICS OF STAGE PERFORMANCE AND USE THOSE SKILLS TO CREATE HILARIOUS STORIES ON STAGE AS A PERFORMANCE ENSEMBLE. THIS CLUB WILL TEACH STUDENTS TO BE POSITIVE, THINK CREATIVELY, BUILD CONFIDENCE, OVERCOME SHYNESS, MAKE NEW FRIENDS, BUILD "PEOPLE-SKILLS", BE A TEAM PLAYER, TAKE SAFE RISKS, AND HAVE FUN!



RUHKALA THEATER CLUB

GRADES 3 -6

READY, SET IMAGINE!

BEGINS WEDNESDAY, MARCH 1

THIS IS AN EIGHT WEEK CLASS THAT WILL MEET ON WEDNESDAY
AFTERNOONS.

TIME: FROM 2:30-3:30

LOCATION: IN THE RUHKALA LIBRARY.

COST: \$80 (COVERS THE COST OF THE INSTRUCTOR AND 20% GOES TO
OUR PTSC.)

CLASSES WILL BE HELD ON THE FOLLOWING DATES: 3/1, 3/8, 3/15, 3/22,
3/29, 4/5, 4/19, 4/26

VOLUNTEERS NEEDED!

WE ARE LOOKING FOR PARENT VOLUNTEERS TO HELP OUR INSTRUCTOR
DURING THEATER CLUB. PLEASE INDICATE YOUR INTEREST ON THE
FORM BELOW.

Please return this interest slip and payment to the front office or your classroom
teacher. Checks should be made out to Paul Burke. Space is limited.

Student Name: _____

Teacher: _____

Yes, I am interested in volunteering
please contact me at the following
number/email:

Please list the name and contact number of the person who will be picking up your child
from Ruhkala Theater Club:

Name: _____ Number: _____

Parent

Signature: _____